

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 30, 2023**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Walla Walla District, NWW-2023-00360-I04, Curt Brinkman Park Environmental Review**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Idaho County/parish/borough: Bingham City: Shelly  
Center coordinates of site (lat/long in degree decimal format): Lat. 43.374898 °, Long. -112.134078 °  
Universal Transverse Mercator: Zone 12 X: 408126.807268 Y: 4803072.399527  
Name of nearest waterbody: Cedar Point Canal  
Name of watershed or Hydrologic Unit Code (HUC): 1704020603, Town of Jensen-Snake River

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: August 30, 2023  
 Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: curt brinkman aerial  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps: [Click here to enter text.](#)  
 U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24k Firth  
 USDA Natural Resources Conservation Service Soil Survey. Citation: NCRS (Web Soil Survey)  
 National wetlands inventory map(s). Cite name: USFWS (Wetlands Mapper)  
 State/Local wetland inventory map(s): Bingham County GIS Web App  
 FEMA/FIRM maps: [Click here to enter text.](#)  
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodectic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): Google Earth and Mapbox Aerials  
 or  Other (Name & Date): The applicant provided a photo displaying no aquatic features in the project area.  
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)  
 Applicable/supporting case law: [Click here to enter text.](#)  
 Applicable/supporting scientific literature: [Click here to enter text.](#)  
 Other information (please specify): USGS 3D Elevation Program (3DEP) Updated: Aug 19, 2021

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The specified survey area does not exhibit the three parameters of a wetland or the features of a tributary within the project area or the entire park. The Cedar Point Canal is approximately 880 feet away from the western edge of the park however there are no aquatic resources within the survey area that would have a connection to the canal. Additionally, aerial and onsite imagery support the absence of aquatic resources on within the project area.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.