

(b) (3) - P.L. 86-36

9 APR 1969

Mr. Chiles, S:**THRU : ADC
Director****The PUEBLO Damage Assessment as Reported to the Members of USIB****1. Please see the inclosed memorandum I have addressed to****2. I should be grateful if you would undertake the action indicated
and respond to me as quickly as possible.***MS/ MSC***MARSHALL S. CARTER
Lieutenant General, U. S. Army
Director****Incl:
a/s**