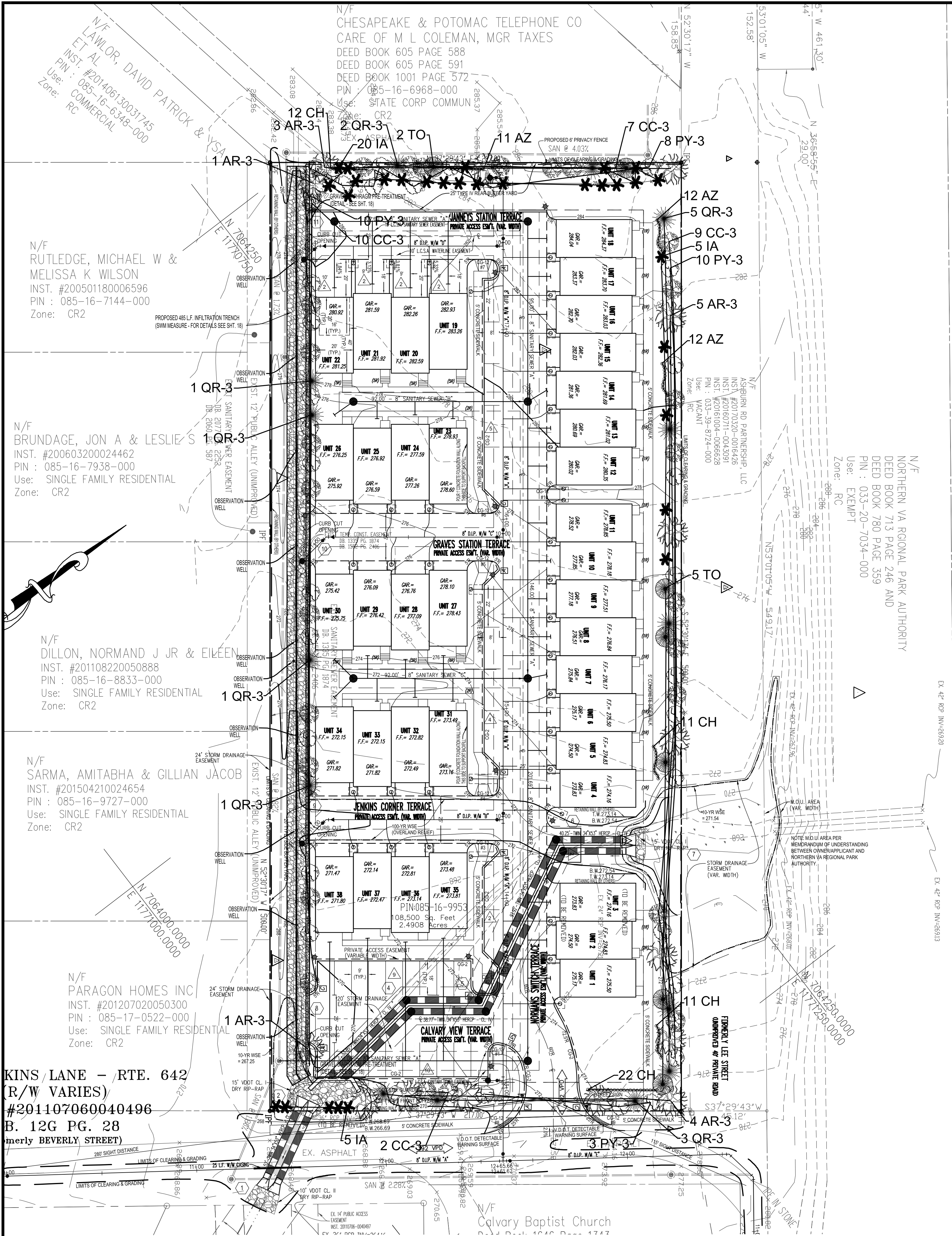
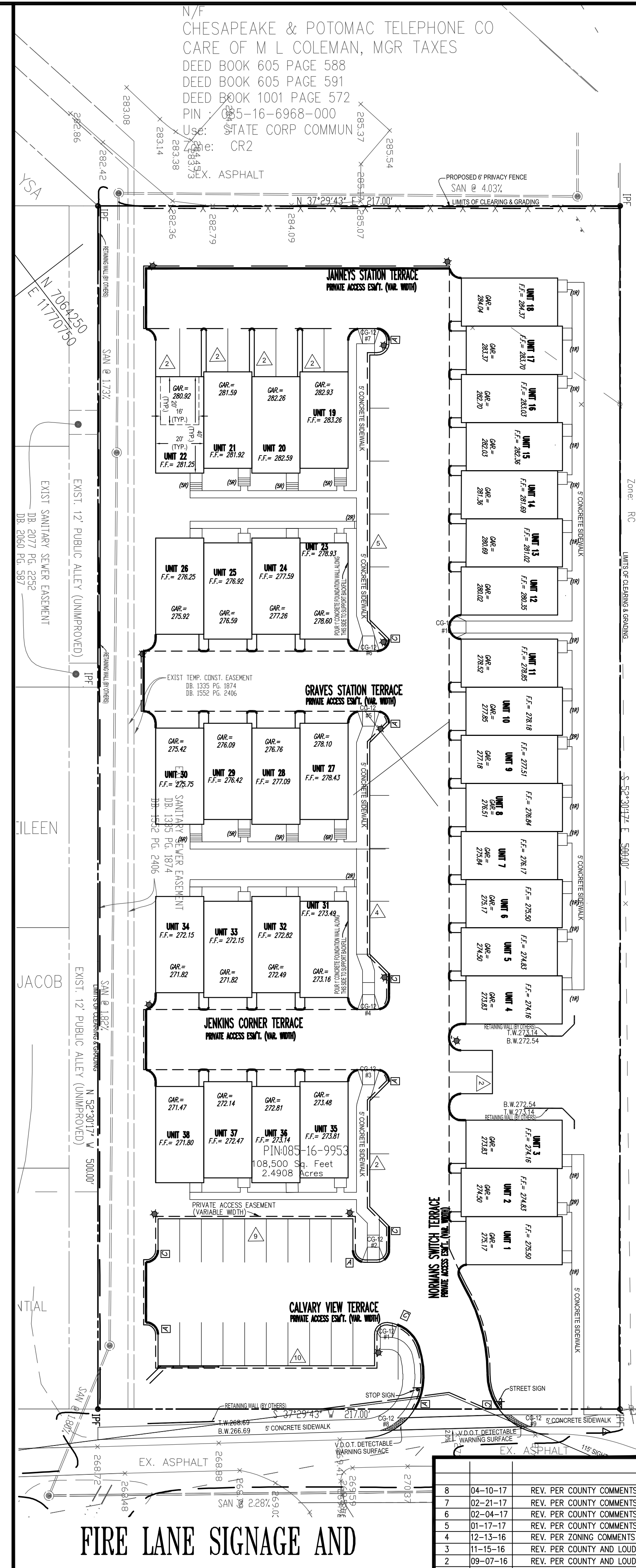


12:14pm  
S:\PROJECTS\TRAIL VIEW ASHBURN\ENCL\SITE PLAN\DELIVERABLES\19-LAND.dwg



# LANDSCAPE PLAN

NOTE:  
NO LANDSCAPING PERMITTED WITHIN LOUDDOUN WATER EASEMENTS.



# FIRE LANE SIGNAGE AND CURB/PAVEMENT MARKING PLAN

**THIS SHEET IS FOR LANDSCAPE AND FIRE LANE PURPOSES ONLY!!**

**LEGEND**

FIRE LANE SIGN	A	C
FIRE LANE PAINTED CURB/PAVEMENT W/STENCIL	—	

N/F  
CHESAPEAKE & POTOMAC TELEPHONE CO  
CARE OF M L COLEMAN, MGR TAXES  
DEED BOOK 605 PAGE 588  
DEED BOOK 605 PAGE 591  
DEED BOOK 1001 PAGE 572  
PIN : 085-16-6968-000  
Use: STATE CORP COMMUN  
Zone: CR2

N/F  
ASHBURN RD PARTNERSHIP, LLC  
INST. #20170320-0016426  
INST. #20160711-0043091  
INST. #20161004-0066628  
PIN : 033-20-7034-000  
Use: EXEMPT  
Zone: RC

N/F  
NORTHERN VA REGIONAL PARK AUTHORITY  
DEED BOOK 713 PAGE 246 AND  
DEED BOOK 780 PAGE 359  
PIN : 033-20-7034-000  
Use: EXEMPT  
Zone: RC

N/F  
LAWLOR, DAVID PATRICK & YSA  
ET AL  
INST. #201406130031715  
PIN : 085-16-6348-000  
Zone: RC

N/F  
RUTLEDGE, MICHAEL W &  
MELISSA K WILSON  
INST. #200501180006596  
PIN : 085-16-7144-000  
Zone: CR2

N/F  
BRUNDAGE, JON A & LESLIE S  
INST. #200603200024462  
PIN : 085-16-7938-000  
Use: SINGLE FAMILY RESIDENTIAL  
Zone: CR2

N/F  
DILLON, NORMAND J JR & EILEEN  
INST. #201108220050888  
PIN : 085-16-8833-000  
Use: SINGLE FAMILY RESIDENTIAL  
Zone: CR2

N/F  
SARMA, AMITABHA & GILLIAN JACOB  
INST. #201504210024654  
PIN : 085-16-9727-000  
Use: SINGLE FAMILY RESIDENTIAL  
Zone: CR2

N/F  
PARAGON HOMES INC  
INST. #20120720050300  
PIN : 085-17-0522-000  
Use: SINGLE FAMILY RESIDENTIAL  
Zone: CR2

KINS LANE - RTE. 642  
(R/W VARIES)  
#201107060040496  
B. 12G PG. 28  
merly BEVERLY STREET

**THE KDL GROUP LLC**  
P.O. BOX 609  
HAYMARKET, VIRGINIA 20188  
PHONE 703 763-7592 FAX 703 763-7593  
www.kdlgroup.com

**LANDSCAPE PLAN**

**TRAIL VIEW ASHBURN**  
LOUDDOUN COUNTY, VIRGINIA  
BROAD RUN ELECTION DISTRICT

**LOUDDOUN WATER PROJECT ID 20160039**

Drawn By	JD
Designed By	JD
Checked By	
Date	MAY 2016
Scale	1" = 30'
Plan Number	
Zoned	RC
Sheet	19 of 25
File Number	SP-036-LC

**ENGINEER'S SEAL & SIGNATURE**

JOHN H. DAVIS  
Lic. No. 028930  
04/15/17  
PROFESSIONAL ENGINEER

NO.	DATE	REVISION	DESCRIPTION
8	04-10-17	REV. PER COUNTY COMMENTS (JD)	
7	02-21-17	REV. PER COUNTY COMMENTS (JD)	
6	02-04-17	REV. PER COUNTY COMMENTS (JD)	
5	01-17-17	REV. PER COUNTY COMMENTS (JD)	
4	12-13-16	REV. PER ZONING COMMENTS (JD)	
3	11-15-16	REV. PER COUNTY AND LOUDDOUN WATER COMMENTS (JD)	
2	09-07-16	REV. PER COUNTY AND LOUDDOUN WATER COMMENTS (JD)	
1	06-12-16	REV. PER ESI COMMENTS (JD)	